

THE PACIFIC

Commercial Advertiser

WALTER G. SMITH - EDITOR

TUESDAY APRIL 1

The late Maurice Louissou will be missed from the ranks of those staunch old citizens who have done the best that was in them for Hawaii. Mr. Louissou, though not of partisan temper, was always found on the right side of Hawaii's many battles for good government. As a merchant he was noted as much for his probity as for his sagacity and success; as a friend, he could always be counted upon; as a man he was made in a true mold. Peace be to his ashes.

## THE YELLOW PREACHER.

The attacks made abroad upon the good name of Hawaii and its people by Edgar Gell have aroused a deep feeling of resentment in this city, particularly among the old families whom he singled out for affront. The Advertiser was assured yesterday that it had done a good turn in exposing him. It is, by the way, the second duty of the kind which this journal has been able to undertake for the community. When Hammond, the bigamist and ex-convict worked himself into the confidence and the pulpit of our leading Protestant church on the basis of clean credentials and a smooth tongue, it was the Advertiser which brought him to grief. The story of his downfall is an interesting one. He was at the crest of the wave of favor here among religious people when one day there came a mailed copy of the Police Gazette, containing Hammond's picture and a full account of his criminal career up to that time. This paper reproduced the picture and the facts, and that ended Hammond in Hawaii. Though a feeble attempt was made to defend him in anonymous letters to the press, etc., he had to leave town, and at last accounts he was in prison at Havana for swindling.

Although Mr. Gell displeased many people here by the tone of his sermons and aroused disgust by his private life, the moral character of the city was not until he got away that he was known as a deliberately untruthful, like a sewer. We do not recall, in the heat of political debate in 1893 and 1894, a more venomous attack upon the missionary class in Hawaii than that made in Manila by Edgar Gell. He could not even tell the truth of the Gill-Stevens shooting affair, identifying Stevens, who was a new-comer here, with one of the "old families," that he tried to implicate in the affairs of Iwilei. His argument that the withdrawal of the American Board from Hawaii left Honolulu without moral safeguards and "entirely at the mercy" of corrupt influences was not only untrue but an affront to the existing churches of these islands, Protestant and Catholic alike. His figures were as wrong as his facts, everything being exaggerated against conditions here, for no other purpose, so far as we can see, than to make a sensation and inspire the generosity of the rev. In these respects Mr. Gell bears all the familiar earmarks of the strolling clerical adventurer, and it is a duty, which we hope Christian people will perform, to notify missionaries and churches along his circuit of the kind of man he has shown himself to be. Like all people of his class Gell carries high credentials, doubtless some of them from here. These are among the implements of trade which are easy enough for such pretenders to secure.

## THE EPISCOPAL CHARGE.

Today, the Episcopal Church of Hawaii passes under the full jurisdiction of the American body. The occasion, which is of historical importance, has prompted the Advertiser to print the story of the church since its foundation here and to illustrate the text with some pictures of special application. The scene of the laying of the cornerstone of the cathedral has been redrawn from an old photograph which seems in turn to have been made from a sketch. The portraits are, in the main, from card photographs, faded and a little antique of design; but they answer the purpose well and help to make the Advertiser's story a document worthy of being in the archives of the Historical Society.

The new American Bishop, the one temporarily in charge of the church and the one who will have a permanent relation to it, will find the way open and the people ready to follow him in the path of good works. Nine-tenths of the active communicants of the church have looked forward to the coming of an American Bishop as to that of a deliverer; and they propose to give him an earnest, loyal and enthusiastic support. If any there are who cling to the old traditions and the old agencies of discord they will soon be as completely lost sight of in the diocese as were the Tories in the young republic after the American Revolution had registered its decree. There are not enough of them to make discord if they try; and if they try, it will only accentuate the past need which the coming of the American Bishop will have met.

Thus annexation does its perfect work. Now all the institutions of Hawaii save one are under the flag and nothing remains but to keep them there with honor and advantage to both.

## UNDER BISHOP WILLIS' RULE

Harris, Minister of the Interior, who had not the attachment to the cathedral which was so strong in the minds of the British residents, he being an American. There was an exceedingly ornamental feature in the cross shaped nave and the elimination of this and the running of the straight bays took almost all the interest in the building away for the older residents, among them the Dowager Queen. This must be held responsible, perhaps more than anything else, for the failure to complete the building, there having been no advance made for the past decade and more, except that which under the direction of the Bishop, has been done to finish the interior of the building.

The greatest change in the conditions of the church was that which came about as a result of the splitting of the church in 1885. It might well be said of this fracture in the relations of old friends and church men that it was the "little rift within the lute." To get down to facts at the distance of fifteen years is impossible for a mailbird, but perhaps one would be least wrong if one should say that music and choir were at the bottom of the whole thing. The troubles began about the head of Mr. T. H. Davies, the well known sugar factor, until by some it was ascribed to his agency that the change came about. Mr. Davies, a man of strong feeling, a fine singer and an enthusiast in the matter of music, continually urged the very best things in the matter of the choristers, and worked for the highest class music so strongly that from the little rift there came the rending, which finally made the whole mute. From the beginning the troubles ran until finally there was a request from a committee asking that there be erected a separate congregation, which should have the right to choose its own rector, and have the use of the cathedral and other buildings for its services. This was conveyed to the Bishop by Mr. T. R. Walker in a letter, dated August 25, 1885. From it followed a long correspondence, sometimes with heat and at others in impersonal letters, which before its conclusion became so highly personal that there were charges and countercharges, and the publication of letters before their receipt by the addressee. The result was the granting of the license, upon the conditions that the signers of the petition agree to pay the unsecured debt of the committee in charge of the erection of the structure, and that there be paid all the running expenses of the cathedral as well. There were minor considerations and some quibbling over conditions, but it was finally upon this basis that the new congregation started, there being some little hitch over placing in charge of it the Rev. George Wallace. This was over-come, and the congregation began its existence, one which has since led through the stormy ways of litigation and finally into the barring from the cathedral of the people who claimed the right under the agreement to worship there. The question of the building of the cathedral, the use of funds and the actions of the Bishop, were the subjects of open correspondence and much bitterness resulted, there being again a time when the courts had to be appealed to to perpetuate the conditions of the original agreements.

So intense became the feeling that as late as September, 1890, there was a largely signed request to the Bishop to resign his episcopate, but this he refused to do, though there had been sent to London a protest against his continuance in office, signed by such men as H. W. Mist, M. P. Robinson, T. May, T. R. Walker, A. T. Atkinson, R. F. McKerton, T. M. Starkey, E. W. Jordan, A. S. Cleghorn, F. M. Swanson, C. Crozier and J. W. Podmore. There was nothing came of the differences of opinion but bitterness, and nothing was ever done until the present change of jurisdiction is to take the church out of the hands of the English church and place it in those of the American church.

Among the difficulties which have beset the church, one which is quoted to throw a light on the character and custom of the Bishop is the case of the Rev. John Osborne. This minister was called here as rector of the parish in 1897 from Toronto, where he had been located as a rector. After his becoming settled in the place he was made representative of the Bishop during the absence of the head of the church in London. During that time Mr. Osborne was building the St. Clement's Chapel at Panahou, a work which had received the consent of the Bishop and the progress of which was duly reported to him. Upon his return, however, there was a breach. The rector disputed the title of the dean and chapter, the latter composed only of the rector and the Rev. Mr. Kitcat, and from the little things grew the withdrawal of the license and appointment of the rector, who was compelled to retire to his chapel, where he has since worshipped, being deprived of the right of confirmations by the Bishop, and in fact treated as without the pale of the church.

The presence of the priory school has been one of the things which has been most noteworthy in the diocese. There has been no call upon the mission funds at any time for the support of this work, but the school has been self-supporting since it was established by the sisters sent out from England.

Bishop Willis soon after his arrival found that there was in existence a company which had been organized by one who had come down from Maui during the interregnum. This school was secured by the Bishop and removed from Pauoa valley to his present residence, where it was established and enlarged. This school was given the name of Iolani College, and has since been maintained by the Bishop alone.

There is no recent census of the church, but the report of the Society for the Propagation of the Gospel in 1896 was that there were at that time 1000 members of the cathedral congregation and 420 communicants. This number is often criticized by those who place the total at about one-third that number. The following statistics are given as of the clergy and property, to the first of the present year:

The table shows after the location of the church or other property the area, the person by whom dedicated or the purchase price, with the date, the buildings on the ground, the date of the dedication and consecration, the value of the holding, the sum invested as endowment if any, the clergy holding the Bishop's license, the lay reader, the figures being the approximate number of baptized members in the parish or mission.

Honolulu, 2000 sq. feet in Kalihi; W. C. Ahi; March 23, 1900; \$1000; Waiatia, 150 acres; \$50; Sept. 20, 1881; school with dwelling rooms, now rented - \$1000.

MAUI—Lahaina, 0.455 acres, \$100; July 29, 1863, cemetery, consecrated Sept. 25, 1864; about 400 sq. yards; \$600; April 20, 1874; church of wood, sanded; Holy Innocents, consecrated Jan. 1, 1875; \$2000; \$700; Rev. A. B. Weymouth, M. D.; H. Dickinson - 100; Lahaina, premises of S. Cross, about one acre; \$300; Feb. 8, 1877; parsonage.

Wailuku, 1.84 acres; Crown Commissioners; July 25, 1873; church and parsonage; Good Shepherd; \$2500; Rev. William Ault - 115; Wailuku, small lot adjoining; \$100; Dec. 7, 1877; cottage.

Keokea, Shim Yin Chin, lay reader - 40; H. A. H. A. I. Kona, 2 acres; per Rev. C. G. Williamson; July 16, 1872; Church of Christ, consecrated April 26, 1874; \$4500; \$4500; Rev. S. H. Davis - 110; Kona, 7673 sq. feet; H. N. Greenwell, Nov. 20, 1873; parsonage, 2 1/2 acres; \$75; June 27, 1876; schoolroom.

Kohala, 27-100 acres; Union Mill Company; July 24, 1883; addition, same donor, Nov. 27, 1886; church and cemetery; St. Augustine, consecrated Feb. 10, 1884; \$2500; vacant; R. Hall, lay reader - 80; Kohala, 44-100 acres in Makapala, \$140; April 7, 1887; and 1/2 acre in Makapala, \$100; Oct. 9, 1873; church and school for Chinese; St. Paul, consecrated Feb. 10, 1889; \$3500; Rev. Woo Yee Bew - 50; Honolulu, 2 1/2 acres; Hawaiian Government R. P.; May 5, 1879; cemetery, site for church and parsonage; consecrated June 21, 1885.

Paauilo, 1/2 acre; Hamakua Plantation; May 31, 1887; cemetery, site for church; consecrated July 28, 1889; Rev. C. H. Tompkins in charge of both places - 60; Scattered membership - 50; The table shows a total valuation of property of \$101,600; an endowment of \$7000, and a total membership of 1,995.

Turning over the church today the Bishop leaves for the American organization the following churches, missions and ministers: Island of Oahu—St. Andrew's cathedral, the Rev. V. H. Kitcat, and the Rev. Frank Fitz; St. Peter's Church (Chinese), the Rev. Kong Yin Tet; Island of Maui—Church of the Holy Innocents, Wailuku, the Rev. Dr. Weymouth; Church of the Good Shepherd, Lahaina, the Rev. William Ault; Island of Hawaii—Christ church, Kona, the Rev. S. H. Davis; Hamakua mission, no church; the Rev. Cecil H. Tompkins; St. Paul's, Kohala (Chinese), the Rev. Woo Yee Bew; the English church in Kohala, St. Augustine's, is vacant.

REMOVES THE CAUSE OF THE DANDRUFF KILL GERM!

that burrows up the scalp, making dandruff scurf, causing the hair to fall, and finally

BALDNESS. You will have NO MORE DANDRUFF, FALLING HAIR, or BALDNESS if you use

NEWBRO'S HERPICIDE The only Hair Preparation on this absolutely new scientific principle. For sale by druggists. Price \$1.

HOLLISTER DRUG CO. LTD. Agents

NOTICE TO CREDITORS. THE UNDERSIGNED, HAVING been duly appointed administrator of the estate of Anna Kittelsen Jack, late of Honolulu, Island of Oahu, Territory of Hawaii, deceased intestate, and having property in said Honolulu, notice is hereby given to all persons to present their claims against the estate of said Anna Kittelsen Jack, deceased intestate, duly authenticated, whether secured by mortgage or otherwise, to E. A. Mott-Smith, at his office, Room 606 "Stangenwald Building," on Merchant street in Honolulu aforesaid, within six months from date hereof, or they will be forever barred. And all persons indebted to said estate are hereby requested to make immediate payment thereof to the undersigned.

E. A. MOTT-SMITH, Administrator of the Estate of Anna Kittelsen Jack, deceased intestate. Honolulu, March 25, 1922. 6125

MEETING NOTICE. A special meeting of the stockholders of the Honolulu Rapid Transit & Land Company will be held at the Assembly Room, over the offices of Castle & Cooke, Limited, on April 5th, 1922, at 10 o'clock a. m., for the purpose of considering a proposition to amend the by-laws and to provide for further construction.

J. A. GILMAN, Secretary, Honolulu Rapid Transit & Land Company. 6127

NOTICE A SPECIAL MEETING OF THE stockholders of the Austin Publishing Co., Ltd., is called for Wednesday, April 2, 1922, at the office of M. P. Robinson, Stangenwald building, Honolulu, at 3:30 p. m., for the purpose of taking action in regard to the liquidation of the company's affairs, and for such other business relating thereto, and any other business which may come up at said meeting. By order of the President. 6120

Ladies' Sailor Hats. NEW SHAPES—NEW STRAWS Just received by....

Miss N. F. Hawley.

JOHN JUDGE Practical Plumber

Estimates furnished and all work promptly done. Shop corner King and South streets.

## Catarrh

Is a discharge from the mucous membrane of the nose, throat, stomach, bowels, etc., when kept in a state of inflammation by an impure condition of the blood and a want of tone in the system.

Soothe the inflamed membrane, strengthen the weakened system, and the discharge will stop—to do this purify the blood.

"I was troubled with catarrh for years and tried various remedies but found nothing that would cure me. I then resolved to try Hood's Sarsaparilla and took four bottles which entirely cured me. I have never been troubled with catarrh since. As a blood purifier I can find nothing else equal to Hood's Sarsaparilla." WILLIAM SHERMAN, 1030 6th St., Milwaukee, Wis.

Hood's Sarsaparilla Cures catarrh radically and permanently—removes its cause and overcomes all its effects. Accept no substitute.

## NOW

Is the Time To Sow Your

Garden and Vegetable Seeds

A Fresh Shipment Just Arrived on the Ventura.

Hollister Drug Co.

FORT STREET.

## Coffee

Fine Old Kona Coffee raised at the Kona Orphanage sold for benefit of the orphans.

KONA ORPHANAGE COFFEE STORE.

Phone Blue 1621. - 165 King St.

## FOR RENT or SALE,

Former residence of J. W. Pratt, Magazine street, just off Thurston Ave. Parlor, dining-room, two bed-rooms, kitchen, bath, etc.; hot water and electric lights; stable and servants' quarters.

N. B.—This is a very substantial, attractive and healthful home and location.

Terms \$40.00 a Month.

Henry Waterhouse & Co.

FORT AND MERCHANT STS. HONOLULU.

Registered Trademark

C. COMMICHAU'S LINEN-HOSIERY

Hygienic Underclothing

Hardens the Body and Strengthens the Nerves.

PROMOTES GOOD HEALTH

H. HACKFELD & CO., Ltd.

Sole Agents for the Territory of Hawaii

None Genuine, Unless Bearing our Trade-Mark.

## "HYLO" Incandescent Electric Lamps

You often pay for a 16-candle power lamp when a 1-candle power is all that is needed. If you keep a light burning during the night a 1-candle power will do as well as a 16-candle power and costs one-sixth as much.

Hylo Lamps turn down and can be used any place where a common electric light is used. The least little turn of the "Hylo" lowers the light and saves five-sixths of the expense costs. 75 cents each. Phone Main 390.

Hawaiian Electric Co. LIMITED. King Street, near Alakea.

## KIMONOS

LATEST PATTERNS

Silk, Cotton and Half Silk

JUST RECEIVED

## S. OZAKI

IMPORTER AND DEALER IN

Dry Goods, Liquors and Spirits, Groceries of Japanese and American Manufacture.

P. O. Box 917. Honolulu, H. I.

Waverley Block Hotel Street.

## Pianos Tuned and Repaired

NOTICE—We take pleasure in announcing that we have a new tuner and repairer in our employ and stand ready to fill all orders promptly.

## Bergstrom Music Co., Ltd.

Progress Block, Fort Street, Honolulu.

The very smartest of the—NEW SPRING TAILOR MADE SUITS The season's most fetching styles shown. WALKING SKIRTS at A. A. MONTANO, Millinery and Dressmaking. Arlington Block, Hotel Street.

James F. Morgan, President; Cecil Brown, Vice President; F. Hustace, Secretary; Charles H. Atherton, Auditor; W. H. Hoogs, Treasurer and Manager. Hustace & Co., Ltd. WHOLESALE AND RETAIL DEALERS IN Firewood, Stove, Steam, Blacksmith's Coal Also Black and White Sand. Telephone Main 295. Special Attention Given to Draying.